



CITY OF WEST ST. PAUL
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118

REGULAR CITY COUNCIL MEETING

MUNICIPAL CENTER COUNCIL CHAMBERS
FEBRUARY 11, 2019
6:30 P.M.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Adopt the Agenda

5. OCWS Briefing

6. Citizen Comments

Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.

7. Council Comments

8. Proclamations, Presentations and Recognitions

A. Donations to the City

Documents:

[COUNCIL REPORT - DONATIONS TO THE CITY \(SHARED\).PDF](#)
[RESOLUTION - DONATIONS TO THE CITY \(SHARED\).PDF](#)

9. Consent Agenda

All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.

A. Minutes of January 14, 2019

Documents:

[MINUTES - OCWS 01-14-19.PDF](#)
[MINUTES - COUNCIL 1-14-19.PDF](#)

B. Minutes of January 28, 2019

Documents:

[MINUTES - OCWS 01-28-19.PDF](#)
[MINUTES - COUNCIL 1-28-19.PDF](#)

C. List of Claims for February 11, 2019

Documents:

[COUNCIL REPORT-CLAIMS FOR 2.11.PDF](#)

D. City Licensing

Documents:

[COUNCIL REPORT - CITY LICENSING.PDF](#)

E. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

F. Establishing Parking Restrictions on Livingston Avenue

Documents:

[COUNCIL REPORT - ESTABLISHING PARKING RESTRICTIONS ON LIVINGSTON AVE.PDF](#)
[ATTACHMENT - LIVINGSTON NO PARKING EXHIBIT.PDF](#)
[RESOLUTION - ESTABLISHING PARKING RESTRICTIONS ON LIVINGSTON FROM MENDOTA TO THOMPSON.PDF](#)

G. Consideration of Power Purchase Agreement for City Hall and Public Works

Documents:

[COUNCIL REPORT - CONSIDERATION OF POWER PURCHASE AGREEMENT.PDF](#)
[RESOLUTION - POWER PURCHASE AGREEMENT, SOLAR.PDF](#)
[SOLAR CASHFLOW - CITY HALL V.12.10.18.PDF](#)
[SOLAR CASHFLOW - PUB WORKS V.12.10.18.PDF](#)

10. Public Hearing

A. Second Reading of an Ordinance Amending Ch. 95 of the West St. Paul City Code Relating to Small Wireless Facilities

Documents:

[COUNCIL REPORT - SMALL WIRELESS AMENDMENT 2ND READING.PDF](#)
[ORDINANCE -19-01 AMENDING CH 95 RELATING TO SMALL WIRELESS FACILITIES.PDF](#)

B. Second Reading of an Ordinance Amending Section 50.05 and 50.06 Regarding Waste Trap Interceptors and Separators

Documents:

[COUNCIL REPORT -FOG ORDINANCE 2ND READING.PDF](#)
[ORDINANCE - 19-02 AMENDING SECT. 50.05 AND 50.06 - FOG ORDINANCE 2ND READING.PDF](#)

11. New Business

A. Mobile Pro Systems MIF Fund Program Resolution

Documents:

COUNCIL REPORT - RESOLUTION APPROVING MIF FOR MOBILE PRO
SYSTEMS EXPANSION.PDF
RESOLUTION - SUPPORT OF MIF PROGRAM APPLICATION FOR MOBILE
PRO SYSTEMS EXPANSION.PDF

12. **Old Business**

13. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at
651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting*

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