



## ENVIRONMENTAL COMMITTEE MEETING

**Municipal Center Council Chambers**  
1616 Humboldt Ave, West St. Paul, MN 55118

Wednesday March 4, 2026

6:00 PM

1. Call To Order

2. Roll Call

2.A. Welcome And Introduction To New And Reappointed Members

3. Community Comments

4. New Business

4.A. Approval Of January Meeting Minutes

Documents:

[ENVIRONMENTAL COMMITTEE MEETING MINUTES JAN 2026.PDF](#)

4.B. Election Of Chair And Co-Chair

Documents:

[MEMO ELECTION OF OFFICERS- 03.04.26.PDF](#)  
[21-024 ENVIRONMENTAL COMMITTEE BYLAWS \(ADOPTED 02.22.21\).PDF](#)

4.C. Review Salting Best Practices

Documents:

[MEMO WINTER SALTING- 03.04.26.PDF](#)

4.D. Sustainable Foraging

Documents:

[MEMO FORAGING- 03.04.26.PDF](#)

4.E. 2026 Community Engagement 03-04-2026

Documents:

[MEMO 2026 COMMUNITY ENGAGEMENT DISCUSSION.PDF](#)

5. Old Business

6. Updates

6.A. Staff

6.B. Subcommittee

6.C. City Council

6.D. Park & Recreation Committee

6.E. Planning Commission

6.F. Other

7. Adjourn

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*