



CITY OF WEST ST. PAUL  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118

**REGULAR CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
**FEBRUARY 25, 2019**  
**6:30 P.M.**

**1. Call to Order**

**2. Roll Call**

**3. Pledge of Allegiance**

**4. Adopt the Agenda**

**5. OCWS Briefing**

**6. Citizen Comments**

*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium, state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time, but may typically refer the matter to staff for a future report or direct that the matter be scheduled on an upcoming agenda.*

**7. Council Comments**

**8. Proclamations, Presentations and Recognitions**

A. Presentation from Dakota County Library

**9. Consent Agenda**

*All items on the Consent Agenda are considered to be routine and have been made available to the City Council at least two days prior to the meeting; these items will be enacted by one motion. There will be no separate discussion of these items unless a Council member or citizen so requests, in which event the item will be removed from this agenda and considered under separate motion.*

A. List of Claims for February 25, 2019

Documents:

[COUNCIL REPORT - LIST OF CLAIMS.PDF](#)

B. City Licensing-Application for Outdoor Live Entertainment

Documents:

[COUNCIL REPORT - APPLICATION FOR OUTDOOR LIVE ENTERTAINMENT 1.PDF](#)

C. Rental Licensing

Documents:

[COUNCIL REPORT - RENTAL LICENSING.PDF](#)

D. Rental License with Conditions - 171 Thompson Avenue East

Documents:

[COUNCIL REPORT - RENTAL LICENSE WITH CONDITIONS 171 THOMPSON.PDF](#)  
[RESOLUTION - RENTAL LICENSE WITH CONDITIONS 171 THOMPSON.PDF](#)

E. Agreement, Educate and Congratulate Tobacco Compliance Checks

Documents:

[COUNCIL REPORT - EDUCATIONAL TOBACO COMPLIANCE CHECK GRANT.PDF](#)  
[RESOLUTION - TOBACCO GRANT AGREEMENT 1.PDF](#)  
[AGREEMENT, TOBACCO, EDUCATE AND CONGRATULATE.PDF](#)

F. Appointment of Councilmember Eng-Sarne to Environmental Committee, Public Safety Committee and Thompson Park Advisory Board

Documents:

[COUNCIL REPORT - APPT TO ENVIRONMENTAL AND PUBLIC SAFETY COMMITTEES AND THOMPSON PARK ADVISORY BOARD.PDF](#)

**10. Public Hearing**

A. Conditional Use Permit to Allow a Medical Clinic at 963 Robert Street - Children's Health Clinic

Documents:

[COUNCIL REPORT - CUP CHILDRENS CLINIC.PDF](#)  
[ATTACHMENTS - CUP CHILDRENS CLINIC.PDF](#)  
[RESOLUTION - CUP CHILDRENS CLINIC.PDF](#)

B. Conditional Use Permit to Allow an On-Sale Liquor Establishment (Beer and Wine) at 1895 Robert Street - Zhong Qin Zheng

Documents:

[COUNCIL REPORT - CUP TOKYO SUSHI.PDF](#)  
[RESOLUTION - CUP TOKYO SUSHI.PDF](#)  
[ATTACHMENTS - CUP TOKYO SUSHI.PDF](#)

**11. New Business**

A. Award Bid for Forcemain 1 Replacement Project 18-6

Documents:

[COUNCIL REPORT - AWARD BID CP 18-6, 022119.PDF](#)

B. Temporary Rental License Application - 962 Livingston Ave

Documents:

[COUNCIL REPORT - 962 LIVINGSTON TEMP RENTAL LICENSE.PDF](#)  
[ATTACHMENTS - 962 LIVINGSTON TEMP RENTAL LICENSE\\_REDACTED.PDF](#)

12. **Old Business**

13. **Adjourn**

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*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at  
651-552-4100, TDD 651-322-2323 at least 5 business days prior to the meeting  
[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*