



## **CITY COUNCIL MEETING**

**MUNICIPAL CENTER COUNCIL CHAMBERS**  
1616 HUMBOLDT AVENUE, WEST ST. PAUL, MN 55118  
MONDAY, APRIL 25, 2022  
6:30PM

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Adopt the Agenda**
5. **OCWS Briefing**
6. **Community Comments - In Person**  
*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to come to the podium and state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
7. **Community Comments - Phone Line**  
*Individuals may address the City Council about any item not included on the regular agenda. Speakers are requested to state their name and address for the Clerk's record. Generally, the City Council will not take official action on items discussed at this time but may, typically, refer the matter to Staff for a future report or direct that the matter be scheduled on an upcoming agenda.*
8. **Council Comments**
9. **Proclamations, Presentations and Recognitions**
  - A. Proclamation Honoring Asian American and Pacific Islander (AAPI) Heritage Month  
Documents:  
  
[04.25.22 AAPI HERITAGE MONTH.PDF](#)
  - B. No Mow May  
Documents:  
  
[CITY COUNCIL ACTION ITEM - NO MOW MAY.PDF](#)  
[RESOLUTION - NO MOW MAY 2022.PDF](#)  
[ATTACHMENT - NO MOW MAY YARD SIGN.PDF](#)
  - C. Donations to the City  
Documents:

CITY COUNCIL ACTION ITEM - ACCEPT DONATIONS TO THE CITY.PDF  
RESOLUTION - DONATIONS TO THE CITY.PDF

10. **Consent Agenda**

*Items on the Consent Agenda are considered routine and are voted on in one motion by the Council. Any items that require further discussion or a separate vote may be removed from the consent agenda by a council member or a member of the community and placed on the regular agenda.*

A. Approve City Council Meeting Minutes of April 11, 2022

Documents:

[04.11.22 COUNCIL MINUTES.PDF](#)

B. List of Claims for April 25, 2022

Documents:

[CITY COUNCIL ACTION ITEM - LIST OF CLAIMS.PDF](#)

C. City Licensing

Documents:

[CITY COUNCIL ACTION ITEM - CITY LICENSING.PDF](#)

D. Rental Licensing

Documents:

[CITY COUNCIL ACTION ITEM - RENTAL LICENSING.PDF](#)

E. Thompson/Oakdale Trail and Sidewalk Projects

Documents:

[CITY COUNCIL ACTION ITEM - THOMPSON OAKDALE.PDF](#)  
[CONDEMNATION RESOLUTION - V2.PDF](#)  
[PARCEL Z - MEMORANDUM OF UNDERSTANDING - V7.PDF](#)  
[TEMPORARY EASEMENT \(PARCEL Z 1200 OAKDALE\) - V5.PDF](#)

F. February Financial Update

Documents:

[CITY COUNCIL ACTION ITEM-FEBRUARY FINANCIAL UPDATE.PDF](#)  
[FEB 2022 BANK RECONCILIATION - FINAL.PDF](#)  
[FEBRUARY INCOME STATEMENT.PDF](#)  
[UBS FEBRUARY.PDF](#)

11. **Public Hearing**

12. **New Business**

A. Conditional Use Permit for a Licensed Child Care Facility in the Smith/Dodd Overlay District at 1025 Dodd Rd – Staci Hedlund

Documents:

CITY COUNCIL ACTION ITEM - CONDITIONAL USE PERMIT FOR CHILD CARE AT 1025 DODD RD.PDF  
ATTACHMENT - CONDITIONAL USE PERMIT FOR CHILD CARE AT 1025 DODD RD.PDF  
RESOLUTION - CONDITIONAL USE PERMIT FOR CHILD CARE AT 1025 DODD RD.PDF

B. Liquor License Sanction Hearings

Documents:

DECEMBER 2021 ALCOHOL COMPLIANCE FAILURE PACKET.PDF

13. **Old Business**

A. Approve Joint Powers Agreements with Dakota County for the Thompson Oaks River to River Greenway Segment and Water Quality Project

Documents:

COUNCIL ACTION ITEM - MEMO TO CC RE 2ND AMENDMENT TO JPA AND NEW JPA FOR WATER QUALITY PROJECT.PDF  
JPA - 2ND AMENDED JPA BTW DAKOTA CO AND WEST ST. PAUL FOR R2R 4-14-22 (002).PDF  
JPA - JPA BTW DAKOTA CO AND WEST ST. PAUL FOR WATER QUALITY PROJECT AND R2R TRAIL IN THOMPSON OAKS 4-14-22.PDF

B. Paid Parental Leave Policy

Documents:

CITY COUNCIL ACTION ITEM - PARENTAL LEAVE POLICY.PDF  
ATTACHMENT - PARENTAL LEAVE POLICY.PDF

C. Police, Police Sergeants and Public Works Union Contracts

Documents:

CITY COUNCIL ACTION ITEM - RATIFICATION OF UNION CONTRACTS.PDF  
ATTACHMENT - RATIFICATION OF UNION CONTRACT TEAMSTERS 320.PDF  
ATTACHMENT - RATIFICATION OF UNION CONTRACT LELS72.PDF  
ATTACHMENT - RATIFICATION OF UNION CONTRACT LELS80.PDF

14. **Adjourn**

*If you need an accommodation to participate in the meeting, please contact the ADA Coordinator at 651-552-4108 or email [ADA@wspmn.gov](mailto:ADA@wspmn.gov) at least 5 business days prior to the meeting.*

*Si usted desea que alguna parte del paquete de esta agenda sea traducida al Español, por favor solicítelo al [social@wspmn.gov](mailto:social@wspmn.gov).*

*[www.wspmn.gov](http://www.wspmn.gov) EOE/AA*