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**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #1796**

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Date Submitted: 1/11/2018

**First Name\***

Matthew

**Last Name\***

Schempp

**Address1\***

944 Ottawa Ave

**Address2**

**City\***

West Saint Paul

**State\***

Minnesota

**Zip\***

55118

**Email\***

mschempp@gmail.com

**Home Phone**

6513077485

**Cell Phone**

6513077485

**Work Phone**

6513077485

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

- Charter Commission
- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

Charter, NDC4

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

12

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Teacher

**Employer Name & Address\***

BlueSky Online School  
33 Wentworth Ave E, Suite 100  
W St Paul, MN 55118

**List your past and present civic activities or memberships which may be helpful to this committee.\***

BlueSky School Board Member 2015-present -- I have attended frequent training on Board Governance, Finance and Employment Matters. As a teacher for the past eleven years, I've chaired and served on a variety of committees including PBIS, AVID, Inclusiveness Planning, Curriculum, Student Activities, and School Strategy Meetings.  
Cub Scout Troop 9037 2015-present  
Involved Parent Community Outreach Volunteer Our yearly activities include camping, park cleanup, and stewardship of the environment.  
Odyssey of the Mind - Garlough 2015-present  
1st Division Coach I work with young students on using creative thinking to solve problems.  
Garlough Volunteer 2014-Present Volunteer yearly at school community events such as the Hoot Hike, PIE Night, Scholastic Book Fairs, Summer get-togethers, and other events.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

For the Charter Commission, my concern is that we have a full commission and continue to provide the foundations of strong governance in WSP. I've followed the Commission's decisions the last few years, and I'm interested in helping continue that work.  
  
For the cable commission, my work as an online teacher has emphasized the necessity of all residents having access to multimedia communications in order to share values, to learn and to strengthen communities. On the commission, I would work to continue strong consumer protection and work with our partners to continue expanding service to all residents.

**How did you become interested in serving on a committee?\***

I saw the advertisement on WSP's Facebook. I've previously applied for Charter Commission as well, and I am still interested.

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Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #2118

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Date Submitted: 5/2/2018

First Name\*

Marv

Last Name\*

Karth

Address1\*

322 Sherwood Ct.

Address2

City\*

W St. Paul

State\*

MN

Zip\*

55118

Email\*

marvkarth@gmail.com

Home Phone

651-457-6719

Cell Phone

651-270-1828

Work Phone

651-365-1712

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

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- Parks & Recreation Advisory Board
- Planning Commission
- Environmental / Greening Committee
- Lower Mississippi River Watershed Management Organization
- NDC4 (Cable Commission)

**If you are interested in more than one committee, please list them in order of most desirable to least desirable.**

**More Info**

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**How Many Years Have You Lived in West St. Paul\***

36

**Ward**

3

**Precinct**

**Employment / Job Title\***

President

**Employer Name & Address\***

Executive Title Services, Inc.  
33 Wentworth Ave. E. Suite 260  
W St. Paul, MN 55118

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Past WSP Board of Equalization  
Member.  
Past Director WSP Athletic Assoc.  
Current Director WSP Rotary Club.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

I would like to see the City Council  
run more smoothly and have all  
members look out for the best interest  
of the City of WSP.

**How did you become interested in serving on a committee?\***

I have always been interested in local  
government but have never had the  
necessary time to devote to it. With  
this committee only meeting a few  
times a year I can give the required  
amount of time needed to serve.

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## Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #1306

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Date Submitted: 2/13/2017

**First Name\***

Karen

**Last Name\***

Vavreck

**Address1\***

1229 Stryker Ave

**Address2**

**City\***

W.St Paul

**State\***

MN

**Zip\***

55118

**Email\***

obsobor@yahoo.com

**Home Phone**

**Cell Phone**

651-253-8278

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Please mark which committees(s) you are interested in serving,\***

- Charter Commission (3 vacancies)
- Parks & Recreation Advisory Board (1 vacancy)
- Planning Commission
- Environmental / Greening Committee (1 vacancy)
- Lower Mississippi River Watershed Management Organization (1 vacancy)
- East Metro Strong
- NDC4 (Cable Commission)

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

17

**Ward**

W2

**Precinct**

P1

**Employment / Job Title\***

Customer Service Associate

**Employer Name & Address\***

Kohl's 1350 Town Center Dr. Eagan MN 55121 2011-present

City of St Paul Parks and Rec Dept from 1996-2011 I worked at many different Rec Centers in all areas of the city. I had many different job duties from organizing events with other agencies and also overseeing daily activities, Programming classes and events among other things. I have worked and collaborated with many different non profits which include but not limited to the school districts, YMCA, visiting nursing groups, sport associations and neighborhood groups,

**List your past and present civic activities or organizational memberships which may be helpful to this committee. Add any comments or personal interests you would like us to consider.\***

Have had many jobs dealing with public. Have volunteered with Am Vets (Mexican American Veterans Post 5), doing filing, research and working special events. Was a board member and served on variety of sub committees for Emma Norton services, which helps women with disabilities achieve save and healthy living. organized a local food drive for Neighbors Inc last 2 years. I also helped clean Thompson Park and participated in two clean ups on Robert St which I helped get organized. I have also done volunteering through my current job. I have helped distribute toys at the Toys for Tots warehouse. Hosted a Nite to Unite for my neighborhood. Volunteered at women shelters and hospitals where I was needed. I also have much experience working with elderly and elderly programs.

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**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #1787**

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Date Submitted: 12/29/2017

**First Name\***

James

**Last Name\***

Probst

**Address1\***

1592 Bidwell St

**Address2**

**City\***

W St Paul

**State\***

MN

**Zip\***

55118

**Email\***

Jimwstpaul@aol.com

**Home Phone**

651-457-2326

**Cell Phone**

651-230-0084

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Mark up to 3 committees you are interested in serving on\***

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**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

20

**Ward**

2

**Precinct**

2

**Employment / Job Title\***

In between positions

**Employer Name & Address\***

Not applicable

**List your past and present civic activities or memberships which may be helpful to this committee.\***

Member and past president of WSP Kiwanis Club, Key Club adviser at Henry Sibley. Board member of the SRSBA.

**List two or three goals that you would like to see accomplished during your term on a commission.\***

to help move WSP to be the best community it can be for all members of the community. For myself to get a better understanding of how local government works and to add my input.

**How did you become interested in serving on a committee?\***

I had applied to the Charter commission and had not heard anything so decided to give it another go.

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**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #1311**

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Date Submitted: 2/14/2017

**First Name\***

Thomas

**Last Name\***

Vavreck

**Address1\***

1229 Stryker Ave

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118

**Email\***

tomvavreck@gmail.com

**Home Phone**

**Cell Phone**

6512538948

**Work Phone**

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

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Cell

Work

**Please mark which committees(s) you are interested in serving,\***

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- Environmental / Greening Committee (1 vacancy)
- Lower Mississippi River Watershed Management Organization (1 vacancy)
- East Metro Strong
- NDC4 (Cable Commission)

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

23

**Ward**

2

**Precinct**

1

**Employment / Job Title\***

Machine Operator

**Employer Name & Address\***

Coca-Cola Bottling Midwest  
2750 Eagandale Blvd, Eagan

**List your past and present civic activities or organizational memberships which may be helpful to this committee. Add any comments or personal interests you would like us to consider.\***

Volunteer for Special Olympics, President of Baker Booster Club, volunteer with Safe Hands Dog Rescue, volunteer for Robert Street & Thompson Lake cleanups, volunteer for WSP Food Drive.

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**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #1355**

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Date Submitted: 3/7/2017

**First Name\***

David

**Last Name\***

Meisinger

**Address1\***

1242 Ottawa Ave

**Address2**

**City\***

W St Paul

**State\***

MN

**Zip\***

55118

**Email\***

dtmeisingerdev@yahoo.com

**Home Phone**

6123661361

**Cell Phone**

6123661361

**Work Phone**

6123661361

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

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Work

**Please mark which committees(s) you are interested in serving,\***

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- Planning Commission
- Environmental / Greening Committee (1 vacancy)
- Lower Mississippi River Watershed Management Organization (1 vacancy)
- East Metro Strong
- NDC4 (Cable Commission)

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

23

**Ward**

3

**Precinct**

1

**Employment / Job Title\***

Managing Director/Owner

**Employer Name & Address\***

d.t. meisinger developemnt inc  
1242 Ottawa ave  
WSP MN55118

**List your past and present civic activities or organizational memberships which may be helpful to this committee. Add any comments or personal interests you would like us to consider.\***

Mayor, City of W St Paul, 2001-2003/2015-2016  
Councilman, City of W St Paul, 1996-2000/2003-2005  
President, City of W St Paul EDA, 2001-2003/2015-2016  
President, City of W St Paul Charter Commission 2013-2014

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Application for Appointment to Commissions, Boards, Committees and Task Forces - Submission #954

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Date Submitted: 7/29/2016

First Name\*

Andrea

Last Name\*

Friesen

Address1\*

970 Seminole Ave

Address2

City\*

WSP

State\*

MN

Zip\*

55118

Email\*

mz.freeze@hotmail.com

Home Phone

651.457.4008

Cell Phone

Work Phone

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

Home

Cell

Work

**Please mark which committees(s) you are interested in serving,\***

Charter Commission (3 vacancies)

Parks & Recreation Advisory Board (1 vacancy)

Planning Commission

Environmental / Greening Committee (1 vacancy)

Lower Mississippi River Watershed Management Organization (1 vacancy)

East Metro Strong

NDC4 (Cable Commission)

**More Info**

[Learn more about each Board and Commission here...](#)

**How Many Years Have You Lived in West St. Paul\***

3

**Ward**

3

**Precinct**

**Employment / Job Title\***

US Bank/VP

**Employer Name & Address\***

US Bank  
60 Livingston Ave  
St. Paul, MN 55107

**List your past and present civic activities or organizational memberships which may be helpful to this committee. Add any comments or personal interests you would like us to consider.\***

Avenues for Homeless Youth - Board of Directors, Treasurer (past)  
Citizens for Corporate Responsibility - ED (past)  
Co-Chair International Women's Day (past)  
Chair Paddle For Humanity SUP Race to benefit Avenues for Homeless Youth (past)



Print

**Application for Appointment to Commissions, Boards, Committees and Task Forces -  
Submission #1408**

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Date Submitted: 4/2/2017

**First Name\***

Daniel

**Last Name\***

Mortensen

**Address1\***

143 Emerson Avenue West

**Address2**

**City\***

West Saint Paul

**State\***

MN

**Zip\***

55118

**Email\***

dan@southviewgardence  
nter.com

**Home Phone**

651-453-1103

**Cell Phone**

651-755-4239

**Work Phone**

651-455-6669

**Public Commission Directory\***

Please indicate the phone number(s) you would like published in our Public Commission Directory if you are appointed. Permission to release your phone number to the public is a requirement of the Data Practices Act.

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Cell

Work

**Please mark which committees(s) you are interested in serving,\***

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- Lower Mississippi River Watershed Management Organization (1 vacancy)
- East Metro Strong
- NDC4 (Cable Commission)

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**How Many Years Have You Lived in West St. Paul\***

43

**Ward**

2

**Precinct**

Heritage

**Employment / Job Title\***

President / Owner

**Employer Name & Address\***

Southview Garden Center  
50 Crusader Avenue East  
West Saint Paul, MN 55118

**List your past and present civic activities or organizational memberships which may be helpful to this committee. Add any comments or personal interests you would like us to consider.\***

None